

**BASIC VALUES
EMBODIED IN INDIAN
CULTURE AND THEIR
RELEVANCE TO THE
CONTEMPORARY
SOCIETY**

Editors :

Dr. Pankoj Kanti Sarkar

Dr. Arpita Tripathy

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Editors:

Dr. Pankoj Kanti Sarkar, Dr. Arpita Tripathy

Editorial Board Members:

Dr. Gobinda Das, Mrs. Koyel Ghosh,

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List of Contributors

- ❖ Dr. Arpita Tripathy Assistant Professor, Department of Sanskrit, Debra Thana Sahid Kshudiram Smriti Mahavidyalaya, Debra, Paschim Medinipur, W.B.
- ❖ Koyel Ghosh, Assistant Professor, Department of Philosophy, Debra Thana Sahid Kshudiram Smriti Mahavidyalaya, Debra, Paschim Medinipur, W.B.
- ❖ Dr. Gobinda Das, Assistant Professor, Department of Sanskrit, Debra Thana Sahid Kshudiram Smriti Mahavidyalaya, Debra, Paschim Medinipur, W.B.
- ❖ Dr. Pinki Das, Assistant Professor, Department of Philosophy, Sabang Sajanikanta Mahavidyalaya, Lutunia, Paschim Medinipur, W.B.
- ❖ Dr. Pratim Bhattacharya, Assistant Professor, Department of Sanskrit, Sukumar Sengupta Mahavidyalaya, Keshpur, Paschim Medinipur, W.B.
- ❖ Dr. Krishna Paswan, Assistant Professor, Department of Philosophy, Siliguri College, W.B.
- ❖ Anima Roy, Assistant Professor, Department of Philosophy, Rammohan College, Kolkata, W.B.
- ❖ Dipannita Datta, Assistant Professor, Department of Philosophy, Sadhan Chandra Mahavidyalaya, South 24 Parganas, W.B.
- ❖ Nabarupa Dutta, Assistant Professor, Department of Geography, Panchokot Mahavidyalaya, W.B.

- ❖ Ankita Paul, PhD. Scholar, Department of Philosophy, University of North Bengal, Raja Rammohanpur, Darjeeling, W.B.
- ❖ Tuhin Singha, Assistant Professor, Assistant Professor in Teachers', Training Department (B.Ed.), Panskura Banamali College (Autonomous), Purba Medinipur, W.B.
- ❖ Najmun Khatun, Senior Research Fellow in Maulana Azad National Fellowship, Department of Philosophy, University of North Bengal, Raja Rammohanpur, Darjeeling, W.B.
- ❖ Beauty Ray Sarkar, M. Phil. Scholar, Department of Sanskrit, Gauhati University, Guwahati, Assam
- ❖ Avijit Pandit, Assistant Professor, Department of Sanskrit, Belda College, Paschim Medinipur, W.B.
- ❖ Chandal Mahanti, Research Scholar, Central Sanskrit University, New Delhi.
- ❖ Dr. Chandan Mandal, Assistant Professor, Department of Sanskrit, Garbeta College, Garbeta, Paschim Medinipur, W.B.
- ❖ Dr. Laxmikanta Sarangi, Assistant Professor, Department of Sanskrit, Yogoda Satsanga Palpara Mahavidyalaya, Palpara, Purba Medinipur, W.B.
- ❖ Dr. Shyamal Goswami, State Aided College Teacher, Garbeta College, Garbeta, Paschim Medinipur, W.B.
- ❖ Gagan Chandra Dey, Associate Professor, Department of Sanskrit, Sabang Sajanikanta Mahavidyalaya, Lutunia, Paschim Medinipur, W.B.

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भारतीयसंस्कृतौ उपनिषदसिद्धान्तः वर्तमानकाले च तस्य प्रासंगिकता

डॉ श्यामल गोस्वामी

प्रबन्धसारांशः-

सत्यमेव जयते नानृतं सत्येन पन्था विततो देवयानः ।

येनाक्रन्त्यृषयो ह्याप्तकामा यत्र तत् सत्यस्य परमं निधानम् ॥ मुण्डकोपनिषद्

उपनिषदां वचनं नित्यं कालान्तरे तस्य नास्ति क्षयः । भारतस्य सनातनः आत्मा उपनिषत्षु समाहितः अस्ति । उपनिषदः भारतीयधर्मस्य, संस्कृतेः, दर्शनस्य स्रोतग्रन्थमस्ति । सनातनधर्मस्य संस्कृतेः च मुख्यः स्रोतः वेदः इति केवलं हिन्दुः एव स्वीकुर्यात् । किन्तु बहवः वेदानां संकीर्णतरमर्थं गृह्णन्ति । वस्तुतः वेदाः विशिष्टग्रन्थाः न सन्ति, वेदः सम्पूर्णसाहित्यस्य अनुक्रमणिकास्ति । अस्य साहित्यस्य त्रयः वर्गाः - संहिता, ब्राह्मणाः, उपनिषद् इति विभक्तुं शक्यन्ते । यद्यपि प्रथमभागद्वयस्य मुख्यभागः यज्ञसमारोहः अस्ति तथापि तेषु दार्शनिकचिन्तनमपि अस्पष्टतया दर्शयति यत् मुख्यतया ब्राह्मणसमुदायस्य निर्माणमासीत् । परन्तु उपनिषत्षु क्षत्रियाणामुच्चतमस्तरं प्राप्यमाणे दार्शनिकचिन्तने प्रमुखा भूमिका वर्तते । उपनिषत्षु च प्रचुरप्रमाणानि सन्ति यत् क्षत्रियान् विहाय ब्राह्मणाः अस्य दार्शनिकचिन्तनस्य धारकाः च आसन् । लौकिकजीवनस्य मान-अभिमानेषु, वैभवप्रतिष्ठायां च उदासीनः, सर्वथा उदासीनः च जनवर्गः जीवनस्य यथार्थनिर्धारणाय उत्सुकः संसारं त्यक्त्वा ध्यानं कृतवान् केवलं तेषां विचारप्रवर्तकवाक्यानि एव उपनिषत्षु स्थानं प्राप्नुवन्ति ।

उपनिषदः अध्यात्म-दर्शन-पूर्णाः पुस्तकानि सन्ति । अस्योपदेशाः चिन्तनशीलत्रयैषिभिः कथितं ब्रह्मविषये ज्ञानस्य निधिः, भारतीयाध्यात्मिकसंस्कृतेः अमूल्यं धरोहरं चास्ति । सर्वेषां भारतीयदार्शनिकचिन्तनानां मूलम् उपनिषदः एव । उपनिषदाः चिन्तनात्मकविषयां प्रज्ञाप्रवचनानां सारांशाः सन्ति । मानवजीवनस्य उन्नयनार्थं सर्वाणि